

CITY CLERK
ORIGINAL

C-10673
02/23/2016

APN # 146-07-047B

Recording Requested By/Return To:
Southwest Gas Corporation
9 South 43rd Avenue
Mail Code 420-588 kas3
Phoenix, Arizona 85009

 SOUTHWEST GAS CORPORATION	
GRANT OF EASEMENT	
<i>This form is used to acquire land rights for installation of pipeline(s) and appurtenances.</i>	
Prepared By <u>kas3</u>	Reviewed By _____
Sec. <u>8</u> T <u>2N</u> R <u>2E</u>	Meridian <u>G&SRM</u>
County <u>Maricopa</u>	State <u>Arizona</u>
W.R. No. <u>3022078</u>	W.O. No. _____
I (We) <u>The City of Glendale, a municipal corporation</u>	
<p>For and in consideration of the sum of One Dollar (\$1.00) and other good and valuable consideration, receipt of which is hereby acknowledged, the undersigned, hereinafter referred to as Grantor(s), does hereby grant, convey, quitclaim and release unto SOUTHWEST GAS CORPORATION, a California Corporation, its successors, assigns, licensees, and invitees as reasonably necessary to effect the purpose of the easement, hereinafter referred to as Grantee, a perpetual easement for the installation and maintenance of a natural gas pipeline or pipelines and appurtenances, across, over, under and through the following described property, to wit: SEE ATTACHED EXHIBIT(s) "A"</p> <p>together with the right of ingress and egress to and from the said easement and the right to use existing roads for the purpose of constructing, inspecting, repairing, and maintaining said pipeline or pipelines and appurtenances and the removal or replacement of same, in whole or in part, at will.</p> <p>Grantor agrees that no buildings, structures, fences or trees shall be placed upon, over or under said parcel of land, except for street, road or driveway purposes, which Grantor agrees shall not interfere with Grantee's exercise of the rights herein granted. Grantee agrees to work with due care in the exercise of its rights on the property and to restore it to reasonably the same condition which existed before the work was performed.</p> <p>Except as provided above, Grantee agrees to pay all direct damages which are caused by the Grantee's exercise of the rights herein granted.</p>	
Form 335.00 (08/2015) 581 - Microsoft Word	
Link to Form Instructions	

W.R. No. 3022078

W.O. No. _____

The undersigned hereby affirms that there is no Social Security Number contained in this document submitted for recording.

TO HAVE AND TO HOLD said easement unto Grantee, its successors, assigns, licensees, and invitees, together with all rights granted hereby.

IN WITNESS WHEREOF, the duly authorized representative of the undersigned has executed this Grant of Easement this

2 day of March, 2016.

The City of Glendale, a municipal corporation

Grantor Kevin R. Phelps City Manager
Printed Name and Title

Grantor [Signature]
Signature

ACKNOWLEDGMENT

STATE OF ARIZONA)

COUNTY OF MARICOPA)

On 3-2-16, before me, Charles Vasquez
(here insert name of the officer)

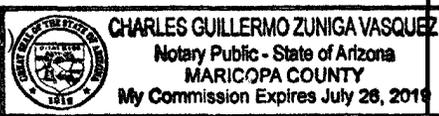
a notary public, personally appeared Kevin Phelps

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of Arizona that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature [Signature] (Seal)



ATTEST:
[Signature]
City Clerk

Approved as to form

[Signature]
City Attorney

EXHIBIT "A"
SOUTHWEST GAS CORPORATION
GRANT OF EASEMENT

APN: 146-07-047B

THE WEST TEN FEET OF THE WEST HALF OF THE EAST HALF OF THE WEST HALF OF LOT 2, BLOCK 2, WOODFORD ADDITION TO GLENDALE, AS RECORDED IN BOOK 2 OF MAPS, PAGE 54, MARICOPA COUNTY RECORDER'S OFFICE, MARICOPA COUNTY, ARIZONA, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE EAST QUARTER CORNER OF SECTION 8, TOWNSHIP 2 NORTH, RANGE 2 EAST, GILA AND SALT RIVER MERIDIAN, BEING A GLENDALE 3" BRASS CAP IN HANDHOLE, FROM WHICH THE NORTHEAST QUARTER CORNER OF SAID SECTION 8, BEING A 2" BRASS CAP IN HANDHOLE, BEARS NORTH 00°09'59" EAST, A DISTANCE OF 2631.82 FEET (BASIS OF BEARING);

THENCE ALONG THE SOUTH LINE OF THE NORTHEAST QUARTER OF SAID SECTION 8, AND ALONG THE CENTERLINE OF W. MARYLAND AVENUE NORTH 89°24'33" WEST, A DISTANCE OF 1174.36 FEET TO THE CENTERLINE OF N. 53RD AVENUE;

THENCE NORTH 00°12'24" EAST DEPARTING SAID SOUTH LINE AND SAID CENTERLINE OF W. MARYLAND AVENUE, AND ALONG THE CENTERLINE OF N. 53RD AVENUE A DISTANCE OF 658.19 FEET TO THE SOUTHWEST CORNER OF THE SUBJECT PROPERTY AS DESCRIBED IN DOCKET 7614, PAGE 412, MARICOPA COUNTY RECORDER'S OFFICE AND **THE POINT OF BEGINNING**;

THENCE CONTINUING NORTH 00°12'24" EAST ALONG PROJECTED CENTERLINE EXTENSION OF N. 53RD AVENUE, AND ALONG THE WEST LINE OF SAID SUBJECT PROPERTY, A DISTANCE OF 633.06 FEET TO THE NORTHWEST CORNER OF SAID SUBJECT PROPERTY, SAID POINT BEING 25 FEET SOUTH MEASURED AT RIGHT ANGLES FROM THE CENTERLINE OF W. OCOTILLO ROAD;

THENCE SOUTH 89°25'20" EAST DEPARTING SAID PROJECTED CENTERLINE EXTENSION OF N. 53RD AVENUE AND ALONG THE NORTH LINE OF SAID SUBJECT PROPERTY, A DISTANCE OF 10.00 FEET;

THENCE SOUTH 00°12'24" WEST DEPARTING THE NORTH LINE OF SAID SUBJECT PROPERTY, A DISTANCE OF 633.10 FEET TO A POINT ON THE SOUTH LINE OF SAID SUBJECT PROPERTY, SAID POINT ALSO BEING ON THE CENTERLINE OF W. MCLELLAN ROAD;

THENCE NORTH 89°24'33" WEST ALONG THE SOUTH LINE OF SAID SUBJECT PROPERTY, AND ALONG SAID CENTERLINE OF W. MCLELLAN ROAD, A DISTANCE OF 10.00 FEET TO **THE POINT OF BEGINNING**.

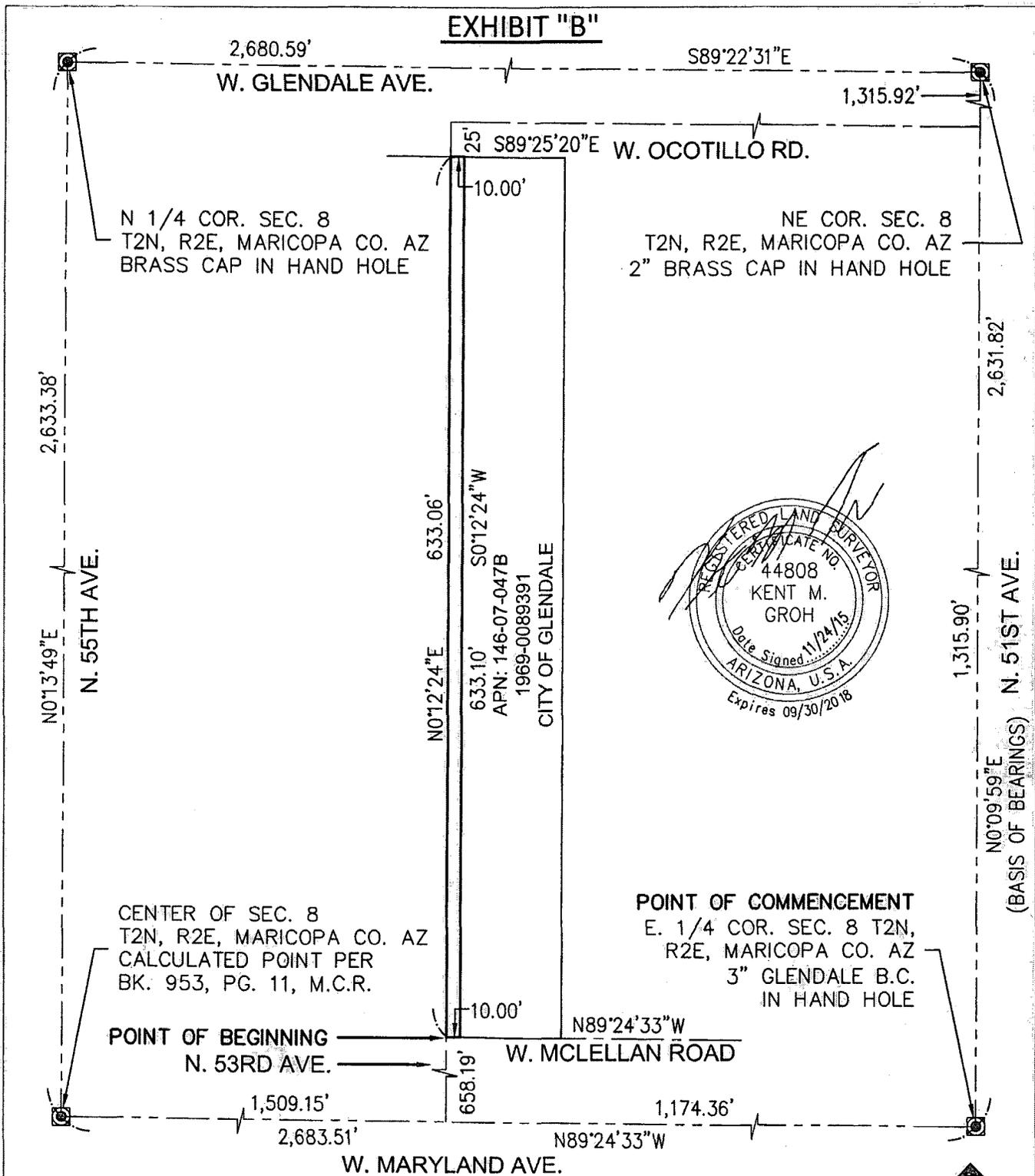
SAID EASEMENT CONTAINS 6330.82 SQUARE FEET OR 0.1453 ACRES, MORE OR LESS.



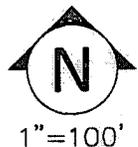
EXPIRES 9/30/18

BCG PROJECT # 9558-180

EXHIBIT "B"



NOTE: THIS EXHIBIT IS MEANT SOLELY AS A REFERENCE TO THE LEGAL DESCRIPTION TO WHICH IT IS ATTACHED. IT IS NOT TO BE CONSIDERED A STAND ALONE DOCUMENT, NOR THE RESULT OF A FIELD SURVEY.



SHEET OF	DATE: 11/24/15	SECTION 8, TOWNSHIP 2 NORTH, RANGE 2 EAST, GILA AND SALT RIVER MERIDIAN, MARICOPA CO, AZ	
	BY: TH	CHK: KG	QC:
	BCG PROJECT NO: 9558-01-003 TASK:180 CLIENT REF NO:		

Bowman
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