

CITY CLERK ORIGINAL

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MARICOPA COUNTY RECORDER
HELEN PURCELL
20110007467 01/04/2011 02:07
ELECTRONIC RECORDING

WHEN RECORDED MAIL TO:

SALT RIVER PROJECT
Land Department/PAB400
P. O. Box 52025
Phoenix, Arizona 85072-2025

20118846-5-1-1--
chagollaj

C-6839
03/24/2009

POWER DISTRIBUTION EASEMENT

Maricopa County
Parcel # 102-01-046
NE4 09 T2N R1E

Agt. MNT
Job # KJB-6602
W NT C _____

CITY OF GLENDALE, an Arizona municipal corporation,

hereinafter called Grantor, for and in consideration of the sum of One Dollar, and other valuable consideration, receipt of which is hereby acknowledged, does hereby grant and convey to **SALT RIVER PROJECT AGRICULTURAL IMPROVEMENT AND POWER DISTRICT**, an agricultural improvement district organized and existing under the laws of the State of Arizona, its agents, employees, contractors and permittees and its and their respective successors and assigns, hereinafter called the Grantee, a non-exclusive easement in, upon, over, under, across, through and along the lands hereinafter described (such lands hereinafter described being sometimes referred to herein as the "Easement Parcel") to construct, install, reconstruct, replace, remove, repair, operate and maintain underground electrical conductors, conduits, pipes, cables, vaults, pads, switching equipment, enclosures, manholes and transformers and all other appliances, appurtenances and fixtures (collectively "Facilities") for the transmission and distribution of electricity and for all other purposes connected therewith at such locations and elevations, in, upon, over, under, across, through and along the Easement Parcel as Grantee may now or hereafter deem convenient or necessary from time to time, together with the right of ingress and egress to, from, across and along the Grantor's Property.

The lands in, upon, over, under, across, through and along which this easement is granted are situated in the County of Maricopa, State of Arizona, and are more particularly described as:

Grantor's Property:

A parcel of land lying within the Northeast quarter of Section 9, Township 2 North, Range 1 East of the Gila and Salt River Base and Meridian, Maricopa County, Arizona, more particularly described in Quit Claim Deed, Document No. 2005-1800413, records of Maricopa County, Arizona.

Easement Parcel:

Said easement being 8.00 feet in width, lying 4.00 feet on each side of the centerline (centerline of 8.00 foot easement), as delineated/depicted on the attached EXHIBIT "A", Sheets 1 & 2, including equipment pad areas, and by this reference made a part hereof.

CAUTION: Facilities placed within the Easement Parcel may contain high voltage electrical equipment. Notice is hereby given that the location of underground electrical conductors or facilities must be verified as required by Arizona Revised Statutes, Section 40-360.21, et. seq., Arizona Blue Stake Law, prior to any excavation.

Grantor shall maintain a clear area that extends 3.00 feet from and around all edges of all transformer pads and other equipment pads, and a clear operational area that extends 12.00 feet immediately in front of all transformer and other equipment openings. No obstruction, trees, shrubs, fixtures or permanent structures shall be placed within said areas.

Grantor shall not construct, install or place, or permit to be constructed, installed or placed any building or other structure, plant any trees, drill any well, store materials of any kind, or alter ground level by cut or fill, within the area of the Easement Parcel.

Grantee shall have the right (but not the obligation) to trim, cut and clear away trees, brush or other vegetation on, the Easement Parcel whenever in its judgment the same shall be necessary for the convenient and safe exercise of the rights herein granted.

In the event Grantee records a document to formally abandon the easement granted herein, all Grantee's rights hereunder shall cease, except the right to remove any and all property placed upon the Easement Parcel within a reasonable time subsequent to such abandonment.

The covenants and agreements herein set forth shall extend and inure in favor and to the benefit of and shall be binding on the heirs, administrators, executors, personal representatives, legal representatives, successors (including successors in ownership and estate), assigns and lessees of the Grantor and Grantee.

If Grantee performs excavation activities in or around the Easement Parcel and disturbs or damages any of the real property or improvements of Grantor while performing such excavation, all such real property or improvements disturbed or damaged shall be restored as close to original condition as is reasonably possible at the expense of the Grantee.

EXHIBIT "A"



NUMBER	DIRECTION	DISTANCE
L1	S 01°47'39" E	22.00'
L2	S 01°47'39" E	60.17'
L3	S 01°47'39" E	17.83'
L4	N 01°47'39" W	100.00'

LOT 15
MCR 745-14
APN 102-01-046

APN 102-01-034

LOT 11
MCR 745-14

95TH AVENUE

1031.10' (R&C)

N 01°47'39" W

N 01°47'39" W

875.91' (R)

60'

POB
DOC.05-1800413

SEE PAGE 2

N 88°12'21" E

563.87' (R)

145.63' (R)

N 88°12'21" E

COYOTE BLVD.

DOC.05-1800413

145.63' (R)

N 88°12'21" E

563.87' (R)

S 88°12'21" W

93.83' (R)

N 88°12'21" E

566.00' (R)

PARCEL A1
DOC.06-0411674

PARCEL B

PARCEL A
MCR 795-23
APN 102-01-033
& APN 102-01-047

SEE SHEET 3
FOR DETAIL

335.74' (R)

S 01°47'39" E

446.08' (R)

S 88°12'21" W

364.00' (R)

LOT 9
MCR 745-14
APN 102-01-032

NOTE: THIS EXHIBIT IS INTENDED TO ACCOMPANY
AN EASEMENT. IT IS NOT A SURVEY AND SHOULD
NOT BE CONSTRUED AS SUCH.

EQUIPMENT PAD(S) ARE A PART OF THE EASEMENT
UNLESS OTHERWISE NOTED.

S 01°47'39" E
402.66' (R)

LEGEND

NOTE: SYMBOLS MAY NOT BE TO DRAWING
SCALE, SO AS TO BETTER ENHANCE
GRAPHICAL REPRESENTATION

- SECTION AND CENTERLINE
- PROPERTY LINE
- CENTERLINE OF 8' EASEMENT
- EQUIPMENT PAD -
UNLESS OTHERWISE NOTED
ARE PART OF THE EASEMENT

CAUTION

THE EASEMENT LOCATION AS HEREON
DELINEATED MAY CONTAIN HIGH VOLTAGE
ELECTRICAL EQUIPMENT, NOTICE IS
HEREBY GIVEN THAT THE LOCATION OF
UNDERGROUND ELECTRICAL CONDUCTORS
OR FACILITIES MUST BE VERIFIED AS
REQUIRED BY ARIZONA REVISED STATUES,
SECTION 40-380.21, ET. SEQ., ARIZONA
BLUE STAKE LAW, PRIOR TO ANY
EXCAVATION.

KJB-660Z

SALT RIVER PROJECT A. I.
& POWER DISTRICT

QWEST # 5215123
NE/4, SEC. 9, T.2 N., R.1 E.

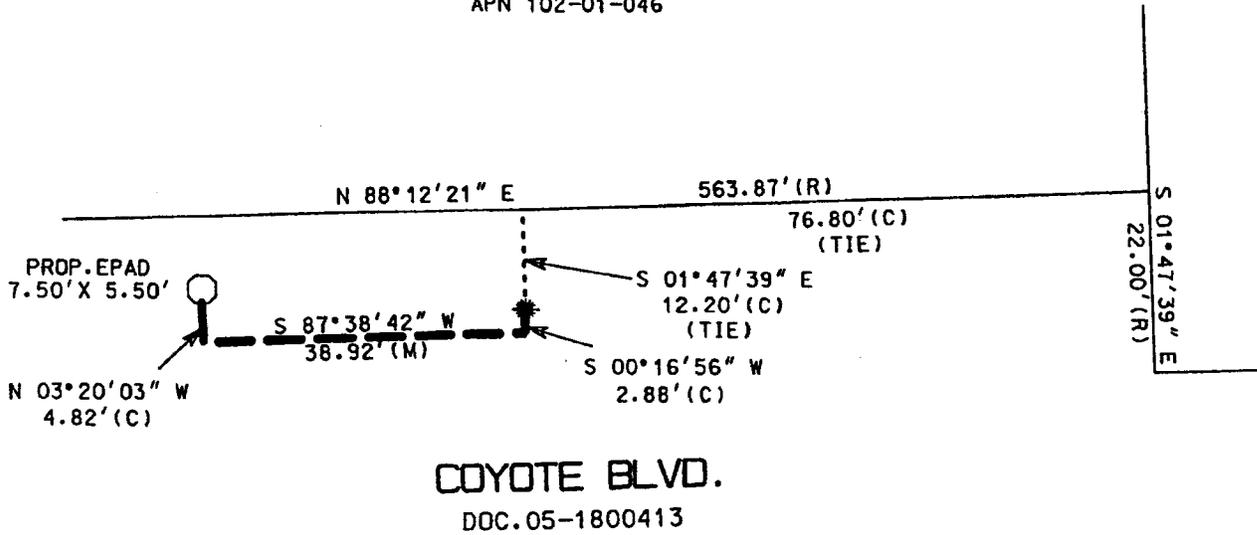
UNDERGROUND ELECTRIC
POWER LINE RIGHT-OF-WAY

DESIGNED	APPLEGET	AGENT	TIERRA
DRAWN	GM	APPROVED:	
DATE	04-05-07	APPROVED:	
SCALE	N.T.S.	SHEET	1 OF 2

EXHIBIT "A"



LOT 15
MCR 745-14
APN 102-01-046



LEGEND

NOTE: SYMBOLS MAY NOT BE TO DRAWING SCALE, SO AS TO BETTER ENHANCE GRAPHICAL REPRESENTATION

- SECTION AND CENTERLINE
- PROPERTY LINE
- CENTERLINE OF 8' EASEMENT
- ⬡ EQUIPMENT PAD - UNLESS OTHERWISE NOTED ARE PART OF THE EASEMENT

NOTE: THIS EXHIBIT IS INTENDED TO ACCOMPANY AN EASEMENT, IT IS NOT A SURVEY AND SHOULD NOT BE CONSTRUED AS SUCH.

EQUIPMENT PAD(S) ARE A PART OF THE EASEMENT UNLESS OTHERWISE NOTED.

CAUTION

THE EASEMENT LOCATION AS HEREON DELINEATED MAY CONTAIN HIGH VOLTAGE ELECTRICAL EQUIPMENT, NOTICE IS HEREBY GIVEN THAT THE LOCATION OF UNDERGROUND ELECTRICAL CONDUCTORS OR FACILITIES MUST BE VERIFIED AS REQUIRED BY ARIZONA REVISED STATUTES, SECTION 40-380.21, ET. SEQ., ARIZONA BLUE STAKE LAW, PRIOR TO ANY EXCAVATION.

KJB-6602

SALT RIVER PROJECT A.I.
& POWER DISTRICT

QWEST # 5215123
NE/4, SEC. 9, T.2 N., R.1 E.

UNDERGROUND ELECTRIC
POWER LINE RIGHT-OF-WAY

DESIGNED	APPLEGET	AGENT	TIERRA
DRAWN	GM	APPROVED:	<i>AS</i>
DATE	04-05-07	APPROVED:	
SCALE	N.T.S.	SHEET	2 OF 2