

POLITICAL COMMITTEE
CITY OF Glendale
CAMPAIGN FINANCE REPORT
2016 August/November Regular Election

FOR OFFICE USE ONLY
CITY CLERK
CITY OF GLENDALE
 2016 ~~SEP 33~~ PM 1:56
 Oct 30m

1. **Chavira for Glendale**

Full Name of Committee
6118 N 88th Ave

Address
Glendale 85305 Maricopa (602) 663- 5015

City ZIP Code County Phone

2. **Chavira for Glendale**

Sponsoring Organization or Candidate and office
Sam Chavira for Glendale City Council

Name of Candidate and Office Sought (if applicable)
Ben@brightphxaz.com

E-Mail Address Fax #

3A. ID#
 12-13

4. REPORTING PERIOD (Please check appropriate box) **DUE BETWEEN**

- January 31 Report - For Period of _____ * thru December 31, 2015 January 1, 2016 and February 1, 2016
- June 30 Report - For Period of January 1, 2016 thru May 31, 2016 June 1, 2016 and June 30, 2016
- Pre-Primary Election Report - For Period of June 1, 2016 thru August 18, 2016 August 19, 2016 and August 26, 2016
- Post-Primary Election Report - For Period of August 19, 2016 thru September 19, 2016 September 20, 2016 and September 29, 2016
- Pre-General Election Report - For Period of September 20, 2016 thru October 27, 2016 October 28, 2016 and November 4, 2016
- Post-General Election Report - For Period of October 28, 2016 thru November 28, 2016 November 29, 2016 and December 8, 2016
- **January 31, Report - For Period of November 29, 2016 thru December 31, 2017 January 1, 2018 and January 31, 2018

| 5. SUMMARY | Column A Total This Reporting Period | Column B Election Period Total To Date |
|---|--|--|
| 5a Surplus from Previous Campaign (or at time Statement of Organization was filed for the new committee) | | \$39.27 |
| 5b Cash on Hand at the Beginning of this Reporting Period | \$22,219.05 | |
| 5c Total Receipts (from corresponding columns on Detailed Summary Page, Line 8) | \$1055.00 | \$81,140.74 |
| 5d Subtotal [add Lines b and c for Column A and add lines a and c for Column B] | \$23,274.05 | \$81,180.01 |
| 6a Total Debts and Obligations from Previous Campaign Committee at Beginning of this Election Period (or at time Statement of Organization was filed for the new committee) [Do not add or subtract this line from the other lines] | | \$0.0 |
| 6b Total Disbursements (from corresponding columns on Detailed Summary Page, Line 18) | \$16,395.78 | \$74,301.74 |
| 7. Cash on Hand at Close of Reporting Period [Subtract Line 6b from Line 5d] | \$6878.27 | \$6878.27 |

*Insert date which is 21 days after date of last election (A.R.S. §16-913).
 **Other reports will be due before this reporting period if a special or recall election is held prior to the next general election.

**DETAILED SUMMARY PAGE
OF RECEIPTS AND DISBURSEMENTS**

1. Committee Name: Chavira for Glendale
 3. Report covering period from 08/19/2016 Thru 09/19/2016

| |
|---------------------|
| 2. ID# 12-13 |
|---------------------|

| RECEIPTS | COLUMN A THIS PERIOD | COLUMN B CAMPAIGN TO DATE |
|---|-------------------------|------------------------------|
| 4. Contributions other than loans and in-kind: | | |
| (a) Individuals - more than \$50 (Total from Schedule A) | \$1000.00 | \$42,020.00 |
| (b) Individuals - aggregate \$50 or less (Total from Schedule A-1) | \$55.00 | \$575.00 |
| (c) Political Committees (Total from Schedule B) | \$0.00 | \$37,780.00 |
| (d) Subtotal Contributions [add 4(a), 4(b), and 4(c)] | \$1055.00 | \$80,375.00 |
| (e) Refund of contributions (Total from Schedule F-2) | \$0.00 | \$0.00 |
| (f) Total Contributions Other than Loans and In-kind [subtract 4(e) from 4(d)] | \$1055.00 | \$80,375.00 |
| 5. (a) Loans made or guaranteed by candidate (Total from Schedule C) | \$0.00 | \$0.00 |
| (b) All other loans (Total from Schedule C-1) | \$0.00 | \$0.00 |
| (c) Total Loans [add 5(a) and 5(b)] | \$0.00 | \$0.00 |
| 6. In-kind contributions (Total from Schedule E) | \$0.00 | \$765.74 |
| 7. Dividends, interest, and other forms of receipts (Total from Schedule F-1) | \$0.00 | \$0.00 |
| 8. Total Receipts [add 4(f), 5(c), 6, and 7] | \$1055.00 | \$81,140.74 |
| | | |
| | | |
| | | |
| DISBURSEMENTS | | |
| 9. Expenditures for operating expenses (Total from Schedule D) | \$16,395.78 | \$70,536.00 |
| 10. Independent Expenditures (Total from Schedule D-1) | \$0.00 | \$0.00 |
| 11. Value of In-kind expenditures (Total from Schedule E) | \$0.00 | \$765.74 |
| 12. Loans made by reporting committee (Total from Schedule D-2) | \$0.00 | \$0.00 |
| 13. (a) Repayment of loans made or guaranteed by candidate (Total from Schedule D-4) | \$0.00 | \$0.00 |
| (b) Repayment of all other loans (Total from Schedule D-5) | \$0.00 | \$0.00 |
| (c) Total Loan Repayments [add 13(a) and 13(b)] | \$0.00 | \$0.00 |
| 14. Transfers to other political committees (Total from Schedule D-6) | \$0.00 | \$0.00 |
| 15. Any other disbursement (Total from Schedule D-7) | \$0.00 | \$3000.00 |
| 16. Subtotal disbursements [add lines 9, 10, 11, 12, 13(c), 14, and 15] | \$16,395.78 | \$74,301.74 |
| 17. Rebates, refunds and other offsets to operating expenses (Total from Schedule D-3) | \$0.00 | \$0.00 |
| 18. Total disbursements [subtract line 17 from line 16] | \$16,395.78 | \$74,301.74 |
| 19. Total Outstanding Debts owed by Reporting Candidate or Political Committee (Schedule F-3) | \$0.00 | \$0.00 |

20. I certify, under penalty of perjury, that I have examined the contents of this campaign finance report and to the best of my knowledge and belief it is true and complete.

Samuel U. Chavira

Type or Print Name of Treasurer

Samuel U. Chavira

Signature of Treasurer or Candidate or Designating Individual

Date

10-3-16

CONTRIBUTIONS more than \$50 - from INDIVIDUALS*

SCHEDULE A

2. ID#
12-13

1. Committee Name Chavira for Glendale

3. Report covering period from 08/19/2016 thru 09/19/2016

| 4 | CONTRIBUTIONS | DATE RECEIVED | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE TOTAL THIS CAMPAIGN TO DATE | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---------------|-----------------------------|--|----------|--------|--|----------------|--|--|-----------------|--|--|------|-------|-----|---------|----|-------|------------|----------|--|-----------|-----------|--|------------|----------|----------|
| NAME, ADDRESS, OCCUPATION AND EMPLOYER OR CONTRIBUTOR | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 4a. | <table border="0"> <tr> <td>LAST</td> <td>FIRST</td> <td>MI</td> </tr> <tr> <td>Friedman</td> <td>Brian</td> <td></td> </tr> <tr> <td colspan="3">STREET ADDRESS</td> </tr> <tr> <td colspan="3">6534 N 27th St</td> </tr> <tr> <td>CITY</td> <td>STATE</td> <td>ZIP</td> </tr> <tr> <td>Phoenix</td> <td>AZ</td> <td>85016</td> </tr> <tr> <td>OCCUPATION</td> <td colspan="2">EMPLOYER</td> </tr> <tr> <td>Requested</td> <td colspan="2">Requested</td> </tr> </table> | LAST | FIRST | MI | Friedman | Brian | | STREET ADDRESS | | | 6534 N 27th St | | | CITY | STATE | ZIP | Phoenix | AZ | 85016 | OCCUPATION | EMPLOYER | | Requested | Requested | | 08/19/2016 | \$150.00 | \$150.00 |
| LAST | FIRST | MI | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Friedman | Brian | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| STREET ADDRESS | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 6534 N 27th St | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| CITY | STATE | ZIP | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Phoenix | AZ | 85016 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| OCCUPATION | EMPLOYER | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Requested | Requested | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| b. | <table border="0"> <tr> <td>LAST</td> <td>FIRST</td> <td>MI</td> </tr> <tr> <td>Briggs</td> <td>Wendy</td> <td></td> </tr> <tr> <td colspan="3">STREET ADDRESS</td> </tr> <tr> <td colspan="3">111 W Monroe St</td> </tr> <tr> <td>CITY</td> <td>STATE</td> <td>ZIP</td> </tr> <tr> <td>Phoenix</td> <td>AZ</td> <td>85003</td> </tr> <tr> <td>OCCUPATION</td> <td colspan="2">EMPLOYER</td> </tr> <tr> <td>Attorney</td> <td colspan="2">Veridus</td> </tr> </table> | LAST | FIRST | MI | Briggs | Wendy | | STREET ADDRESS | | | 111 W Monroe St | | | CITY | STATE | ZIP | Phoenix | AZ | 85003 | OCCUPATION | EMPLOYER | | Attorney | Veridus | | 8/25/2016 | \$100.00 | \$100.00 |
| LAST | FIRST | MI | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Briggs | Wendy | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| STREET ADDRESS | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 111 W Monroe St | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| CITY | STATE | ZIP | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Phoenix | AZ | 85003 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| OCCUPATION | EMPLOYER | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Attorney | Veridus | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| c. | <table border="0"> <tr> <td>LAST</td> <td>FIRST</td> <td>MI</td> </tr> <tr> <td>Burke</td> <td>Dennis</td> <td></td> </tr> <tr> <td colspan="3">STREET ADDRESS</td> </tr> <tr> <td colspan="3">605 W Kelton Ln</td> </tr> <tr> <td>CITY</td> <td>STATE</td> <td>ZIP</td> </tr> <tr> <td>Phoenix</td> <td>AZ</td> <td>85023</td> </tr> <tr> <td>OCCUPATION</td> <td colspan="2">EMPLOYER</td> </tr> <tr> <td>Partner</td> <td colspan="2">GSIS</td> </tr> </table> | LAST | FIRST | MI | Burke | Dennis | | STREET ADDRESS | | | 605 W Kelton Ln | | | CITY | STATE | ZIP | Phoenix | AZ | 85023 | OCCUPATION | EMPLOYER | | Partner | GSIS | | 08/22/2016 | \$500.00 | \$500.00 |
| LAST | FIRST | MI | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Burke | Dennis | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| STREET ADDRESS | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 605 W Kelton Ln | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| CITY | STATE | ZIP | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Phoenix | AZ | 85023 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| OCCUPATION | EMPLOYER | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Partner | GSIS | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| d. | <table border="0"> <tr> <td>LAST</td> <td>FIRST</td> <td>MI</td> </tr> <tr> <td>Adame</td> <td>David</td> <td></td> </tr> <tr> <td colspan="3">STREET ADDRESS</td> </tr> <tr> <td colspan="3">6806 S 39th Ln</td> </tr> <tr> <td>CITY</td> <td>STATE</td> <td>ZIP</td> </tr> <tr> <td>Phoenix</td> <td>AZ</td> <td>85041</td> </tr> <tr> <td>OCCUPATION</td> <td colspan="2">EMPLOYER</td> </tr> <tr> <td>CEO</td> <td colspan="2">CPLC</td> </tr> </table> | LAST | FIRST | MI | Adame | David | | STREET ADDRESS | | | 6806 S 39th Ln | | | CITY | STATE | ZIP | Phoenix | AZ | 85041 | OCCUPATION | EMPLOYER | | CEO | CPLC | | 09/02/2016 | \$250.00 | \$250.00 |
| LAST | FIRST | MI | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Adame | David | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| STREET ADDRESS | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 6806 S 39th Ln | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| CITY | STATE | ZIP | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Phoenix | AZ | 85041 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| OCCUPATION | EMPLOYER | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| CEO | CPLC | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| e. | <table border="0"> <tr> <td>LAST</td> <td>FIRST</td> <td>MI</td> </tr> <tr> <td></td> <td></td> <td></td> </tr> <tr> <td colspan="3">STREET ADDRESS</td> </tr> <tr> <td colspan="3"></td> </tr> <tr> <td>CITY</td> <td>STATE</td> <td>ZIP</td> </tr> <tr> <td></td> <td></td> <td></td> </tr> <tr> <td>OCCUPATION</td> <td colspan="2">EMPLOYER</td> </tr> <tr> <td></td> <td colspan="2"></td> </tr> </table> | LAST | FIRST | MI | | | | STREET ADDRESS | | | | | | CITY | STATE | ZIP | | | | OCCUPATION | EMPLOYER | | | | | | | |
| LAST | FIRST | MI | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| STREET ADDRESS | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| CITY | STATE | ZIP | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| OCCUPATION | EMPLOYER | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 5. | ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE A [If last page of Schedule A, transfer total to Detailed Summary Page Line 4(z), Column A] | | \$1000.00 | \$1000.00 | | | | | | | | | | | | | | | | | | | | | | | | |

*If contributions of \$50 or less are listed with contributor's name, address, occupation and employer on Schedule A, do not include them on Schedule A-1.

CONTRIBUTIONS of \$50 or less - AGGREGATE TOTAL*

SCHEDULE A-1

| |
|-----------------|
| 2. ID# 12-13 |
|-----------------|

1. Committee Name Chavira for Glendale

3. Report covering period from 08/19/2016 thru 09/19/2016

4. Aggregate Total of Contributions of \$50 or less

| DESCRIPTION | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE TOTAL THIS CAMPAIGN TO DATE | |
|---|-----------------------------|--|---------|
| Ben Scheel Jason Barraza | \$5.00 \$50.00 | \$10.00 \$50.00 | |
| 5. TOTAL THIS PERIOD [Transfer total to Detailed Summary Page, Line 4(b), Column A] | \$55.00 | 6. CUMMULATIVE TOTAL THIS CAMPAIGN TO DATE [Transfer total to Detailed Summary Page, Line 4(b), Column B] | \$60.00 |

*If contributions of \$50 or less are listed with contributor's name and address on Schedule A, do not include them on this schedule.

EXPENDITURES FOR OPERATING EXPENSES*

SCHEDULE D

2. ID#
12-13

1. Committee Name Chavira for Glendale

3. Report covering period from 08/19/2016 thru 09/19/2016

| 4 | EXPENDITURES NAME AND ADDRESS TO WHOM EXPENDITURE (DISBURSEMENT) WAS MADE | DATE EXPENDITURE MADE | AMOUNT OF THE EXPENDITURE |
|-----|---|-----------------------|---------------------------|
| 4a. | NAME, ADDRESS, CITY, STATE AND ZIP Bright Phoenix 3821 N 15th Dr Phoenix, AZ 85015 DESCRIPTION OF ITEMS OR SERVICES PURCHASED Mail Consulting | 08/19/2016 | \$2000.00 |
| 4b. | NAME, ADDRESS, CITY, STATE AND ZIP YCM Marketing 1440 E Washington St Suite 120 Phoenix, AZ 85024 DESCRIPTION OF ITEMS OR SERVICES PURCHASED Mail Design | 08/22/2016 | \$1500.00 |
| 4c. | NAME, ADDRESS, CITY, STATE AND ZIP La Machine 2401 N Central Ave Phoenix, AZ 85012 DESCRIPTION OF ITEMS OR SERVICES PURCHASED Field Operations | 08/24/2016 | \$3412.00 |
| 4d. | NAME, ADDRESS, CITY, STATE AND ZIP Tim Knobbe 2915 E Ludlow Dr Phoenix, AZ 85032 DESCRIPTION OF ITEMS OR SERVICES PURCHASED Reimbursement for election day supplies | 08/30/2016 | \$114.00 |
| 4e. | NAME, ADDRESS, CITY, STATE AND ZIP IWS 5330 N 12th St Phoenix, AZ 85014 DESCRIPTION OF ITEMS OR SERVICES PURCHASED Internet advertising | 08/31/2016 | \$5,000.00 |
| 4f. | NAME, ADDRESS, CITY, STATE AND ZIP Looks Good Printing and Sign Services 338 E Tuckey Lane Phoenix, AZ 85012 DESCRIPTION OF ITEMS OR SERVICES PURCHASED Printing and postage for mail. | 09/01.2016 | \$2991.40 |
| 5 | ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D [If last page of Schedule D, transfer total to Detail Summary Page Line 9, Column A] | | |

*Expenditures, other than a contract, promise or agreement to make an expenditure resulting in credit

EXPENDITURES FOR OPERATING EXPENSES*

SCHEDULE D

2. ID#
12-13

1. Committee Name Chavira for Glendale

3. Report covering period from 08/19/2016 thru 09/19/2015

| 4 | EXPENDITURES | DATE EXPENDITURE MADE | AMOUNT OF THE EXPENDITURE |
|-----|---|-----------------------|---------------------------|
| | NAME AND ADDRESS TO WHOM EXPENDITURE (DISBURSEMENT) WAS MADE | | |
| 4a. | NAME, ADDRESS, CITY, STATE AND ZIP Bright Phoenix 3821 N 15th Dr Phoenix, AZ 85015 DESCRIPTION OF ITEMS OR SERVICES PURCHASED Mail Consulting | 09/05/2016 | \$1000.00 |
| 4b. | NAME, ADDRESS, CITY, STATE AND ZIP CallFire 1410 2nd St, Suite 200 Santa Monica, CA DESCRIPTION OF ITEMS OR SERVICES PURCHASED Robo calls and auto dials | 09/05/2016 | \$51.40 |
| 4c. | NAME, ADDRESS, CITY, STATE AND ZIP Alliance Bank of Arizona 2901 N Central Ave, #100 Phoenix, AZ 85012 DESCRIPTION OF ITEMS OR SERVICES PURCHASED Stop Check Fee | 09/14/2016 | \$28.00 |
| 4d. | NAME, ADDRESS, CITY, STATE AND ZIP Facebook 1 Hacker Way Menlo Park, CA DESCRIPTION OF ITEMS OR SERVICES PURCHASED Internet Adverting | 09/16/2016 | \$28.78 |
| 4e. | NAME, ADDRESS, CITY, STATE AND ZIP Seth Scott DESCRIPTION OF ITEMS OR SERVICES PURCHASED Photos | 09/19/2016 | \$250.00 |
| 4f. | NAME, ADDRESS, CITY, STATE AND ZIP Stripe 185 Berry St #550 San Francisco, CA 94107 DESCRIPTION OF ITEMS OR SERVICES PURCHASED Credit card processing | 09/19/2016 | \$20.20 |
| 5 | ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D [if last page of Schedule D, transfer total to Detail Summary Page Line 9, Column A] | | \$16,395.78 |

*Expenditures, other than a contract, promise or agreement to make an expenditure resulting in credit